

# 2011 High Plains No-Till Conference Sponsorship

## Invoice

Tax Deductible Donation: Federal ID 84-1181050

Date: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person's Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

Contact Person's E-Mail: \_\_\_\_\_

### CASH SPONSORS

We would like to be a **cash sponsor** at level (please check and complete information):

- Diamond - \$4,000+**     **Cash**     **In-Kind**    **OR**     **Both**  
 Would like a Complimentary Trade Show 8' x 8' Booth Space  
 Will use Complimentary Registrations for  2 people     1 person

Name of persons attending: \_\_\_\_\_

- Will be sending 600 copies of insert (flyer, brochure) by Jan 26  
 Enclosed is a business card 3" x 4" ad for 3 issues of CCTA Journal.  
\*\*Please send logo for website partner page and all advertising that occurs after confirmation of sponsorship is received. Logo will be used on the back cover of the conference program.

- Platinum - \$2,000+**     **Cash**     **In-Kind**    **OR**     **Both**  
 Would like a Complimentary Trade Show 8' x 8' Booth Space  
 Will use Complimentary Registrations for  2 people     1 person

Name of persons attending: \_\_\_\_\_

- Enclosed is a business card 3" x 4" ad for 3 issues of CCTA Journal.  
\*\*Please send logo and IF there is room on the inside cover of program, it will be used.

- Gold - \$1,000+**     **Cash**     **In-Kind**    **OR**     **Both**  
 Would like a Complimentary Trade Show 8' x 8' Booth Space **OR**  
 Will use Complimentary Registrations for  2 people     1 person

Name of persons attending: \_\_\_\_\_

- Enclosed is a business card 3" x 4" ad for winter issue of CCTA Journal ONLY.

- Silver - \$500+**     **Cash**     **In-Kind**    **OR**     **Both**  
 Will use the one Complimentary Registration  
Name of person attending: \_\_\_\_\_

- Bronze - \$250+**     **Cash**     **In-Kind**    **OR**     **Both**  
 Will use the one Complimentary Registration  
Name of person attending: \_\_\_\_\_

- Basic - \$100+**     **Cash**     **In-Kind**    **OR**     **Both**

- Other amount \$** \_\_\_\_\_ (if not exact amount above, i.e. \$400 and would receive Bronze ranking)  
Please check choices above for the appropriate level if amount is not an exact amount **stated above but falls within that level.**

- In-kind donations (see backside)**

- Please send a letterhead invoice for stated amount (if this form will not work as an invoice).

**Please complete page 2 (or backside)**

**Sponsorship check:** (Please check one)

- Enclosed** in the amount of \$ \_\_\_\_\_ Check # \_\_\_\_\_  
 **before Jan 1, 2011**  
 **after Jan 1, 2011 & before Feb 1, 2011.**

Mail to: Char Sayles, CCTA Coordinator, P. O. Box 223, Seibert, CO 80834  
Make checks payable to CCTA

**IN-KIND SPONSORS**

Please state in-kind donation and the value of the donation.

**In-Kind Donation** of (what): \_\_\_\_\_  
for a value of: \$ \_\_\_\_\_. **Please fill this in as in-kind sponsors sometimes get lost in the shuffle and we would like to properly recognize all sponsors.**

**Company Information for Website & Conference Program**

**Please complete, even if you have done so in the past.**

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person's Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

Contact Person's E-Mail: \_\_\_\_\_

Website: Everyone is linked on High Plains NoTill website, if link is provided at least six weeks before the Conference. **No guarantees after January 1.**

[www.](#) \_\_\_\_\_

Company Slogan or Motto is: \_\_\_\_\_

**Attach or add a brief description of your business (maximum of 40 words):** \_\_\_\_\_

**Mail to: Char Sayles, CCTA Coordinator, P. O. Box 223, Seibert, CO 80834, email to sayles.ccta@gmail.com or fax (970) 664-2320.**

**Please feel free to contact me with any questions or concerns. Thank you.**